



## City of Clyde

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### REGULAR SESSION OF COUNCIL

#### AGENDA

Tuesday, August 2, 2016

7:00 p.m.

Roll Call        Scott Black  
                      Kenneth Dick  
                      Jean Jackson  
                      Steve Keegan  
                      Gary Smith

Please stand for the Lord's Prayer

Remain standing for the Pledge of Allegiance to the Flag

Approval of Council Minutes – July 19, 2016 Regular Session

July 26, 2016 Work Session

Discussion of pending old business

Correspondence

#### Visitors:

#### **FIRST READING ORDINANCES**

2016-\_\_ AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS FOR THE WEST SUBSTATION – ELECTRICAL STATION UPGRADES FOR CLYDE LIGHT & POWER IN THE CITY OF CLYDE, OHIO; APPROPRIATING FUNDS THEREFOR; AUTHORIZING THE EXPENDITURE OF FUNDS; AND AUTHORIZING A CONTRACT THEREFOR, AND DECLARING AN EMERGENCY.

#### **SECOND READING ORDINANCES**

**2016-39** AN ORDINANCE RENEWING THE 1.5% INCOME TAX TO PROVIDE FUNDS FOR THE PURPOSE OF GENERAL MUNICIPAL OPERATIONS; REQUIRING THE FILING OF RETURNS AND FURNISHING OF INFORMATION BY EMPLOYEES AND ALL THOSE SUBJECT TO SAID TAX; IMPOSING ON EMPLOYERS THE DUTY OF COLLECTING THE TAX AT THE SOURCE AND PAYING THE SAME TO THE CITY OF CLYDE; PROVIDING FOR THE ADMINISTRATION, COLLECTION AND ENFORCEMENT OF SAID TAX; DECLARING VIOLATION THEREOF TO BE A MINOR MISDEMEANOR AND IMPOSING PENALTIES THEREFORE.

#### **RESOLUTIONS**

2016-\_\_ A FINAL RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE CITY OF CLYDE'S SHARE OF THE PROJECT COSTS FOR THE RESURFACING OF SR 101 FROM NS RR TO THE CITY NORTH CORPORATION LINE.

2016-\_\_ A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.

**ADMINISTRATIVE REPORT**

**FINANCE DIRECTOR REPORT**

**COUNCIL REMARKS**

**MOTIONS**

**ADJOURNMENT**